

**Details of target and achievements of mandatory activities by KVK during 2016-17**

| Discipline       | OFT (Technology Assessment and Refinement) |             |                   |             | FLD (Oilseeds, Pulses, Maize, Other Crops/Enterprises) |             |                   |             |
|------------------|--|-------------|-------------------|-------------|--|-------------|-------------------|-------------|
|                  | Number of OFTs                             |             | Number of Farmers |             | Number of FLDs   |             | Number of Farmers |             |
|                  | Targets                                    | Achievement | Targets           | Achievement | Targets  | Achievement | Targets           | Achievement |
| Horticulture     | 04   | 04          | 28                | 38          | 03   | 03          | 35                | 37          |
| Fishery Science  | 01   | 01          | 02                | 02          | 05   | 05          | 50                | 50          |
| Animal Science   | 06   | 05          | 32                | 27          | 06   | 06          | 75                | 112         |
| Plant Protection | -  | -           | -                 | -           | 02   | 02          | -                 | -           |
| <b>Total</b>     | <b>11</b>                                  | <b>11</b>   | <b>62</b>         | <b>67</b>   | <b>16</b>  | <b>16</b>   | <b>160</b>        | <b>199</b>  |

Note: Target set during last Annual Zonal Workshop

| Training (including sponsored, vocational and other trainings carried under Rainwater Harvesting Unit) |           |             |                        |             | Extension Activities             |             |                        |             |
|--|-----------|-------------|------------------------|-------------|----------------------------------|-------------|------------------------|-------------|
| 3  |           |             |                        |             | 4                                |             |                        |             |
| Number of Courses  |           |             | Number of Participants |             | Number of activities             |             | Number of participants |             |
| Clientele  | Targets   | Achievement | Targets                | Achievement | Targets                          | Achievement | Targets                | Achievement |
| <b>Horticulture</b>  |           |             |                        |             |                                  |             |                        |             |
| Farmers  | 09        | 09          | 274                    | 270         | -                                | -           | -                      | -           |
| Rural youth  | 02        | 01          | 60                     | 29          | -                                | -           | -                      | -           |
| Extn. Functionaries  | 01        | 01          | 20                     | 23          | -                                | -           | -                      | -           |
| <b>Total</b>   | <b>12</b> | <b>11</b>   | <b>354</b>             | <b>322</b>  | <b>-</b>                         | <b>-</b>    | <b>-</b>               | <b>-</b>    |
| Seed Production (ton.)   |           |             |                        |             | Planting material (Nos. in lakh) |             |                        |             |
| 5  |           |             |                        |             | 6                                |             |                        |             |
| Target   |           |             | Achievement            |             | Target                           |             | Achievement            |             |
|  |           |             |                        |             |                                  |             |                        |             |

| Training (including sponsored, vocational and other trainings carried under Rainwater Harvesting Unit) |           |             |                        |             | Extension Activities |             |                        |             |
|--|-----------|-------------|------------------------|-------------|----------------------|-------------|------------------------|-------------|
| 3  |           |             |                        |             | 4                    |             |                        |             |
| Number of Courses  |           |             | Number of Participants |             | Number of activities |             | Number of participants |             |
| Clientele  | Targets   | Achievement | Targets                | Achievement | Targets              | Achievement | Targets                | Achievement |
| <b>Plant Protection</b>  |           |             |                        |             |                      |             |                        |             |
| Farmers  | 08        | 02          | 240                    | 65          | -                    | -           | -                      | -           |
| Rural youth  | -         | -           | -                      | -           | -                    | -           | -                      | -           |
| Extn. Functionaries  | -         | -           | -                      | -           | -                    | -           | -                      | -           |
| <b>Total</b>   | <b>08</b> | <b>02</b>   | <b>240</b>             | <b>65</b>   | <b>-</b>             | <b>-</b>    | <b>-</b>               | <b>-</b>    |

| Seed Production (ton.) |  |             |  | Planting material (Nos. in lakh) |  |             |  |
|------------------------|--|-------------|--|----------------------------------|--|-------------|--|
| 5                      |  |             |  | 6                                |  |             |  |
| Target                 |  | Achievement |  | Target                           |  | Achievement |  |

| Training (including sponsored, vocational and other trainings carried under Rainwater Harvesting Unit) |           |             |                        |             | Extension Activities |             |                        |             |
|--|-----------|-------------|------------------------|-------------|----------------------|-------------|------------------------|-------------|
| 3  |           |             |                        |             | 4                    |             |                        |             |
| Number of Courses  |           |             | Number of Participants |             | Number of activities |             | Number of participants |             |
| Clientele  | Targets   | Achievement | Targets                | Achievement | Targets              | Achievement | Targets                | Achievement |
| <b>Animal Science</b>  |           |             |                        |             |                      |             |                        |             |
| Farmers  | 20        | 22          | 600                    | 634         | Health camp 02       | 02          | 100                    | 169         |
| Rural youth  | 03        | 03          | 75                     | 77          | -                    | -           | -                      | -           |
| Extn. Functionaries  | 01        | 01          | 15                     | 13          | -                    | -           | -                      | -           |
| <b>Total</b>   | <b>24</b> | <b>26</b>   | <b>690</b>             | <b>724</b>  | <b>02</b>            | <b>02</b>   | <b>100</b>             | <b>169</b>  |

| Seed Production (ton.) |  |             |  | Planting material (Nos. in lakh) |  |             |  |
|------------------------|--|-------------|--|----------------------------------|--|-------------|--|
| 5                      |  |             |  | 6                                |  |             |  |
| Target                 |  | Achievement |  | Target                           |  | Achievement |  |

| Training (including sponsored, vocational and other trainings carried under Rainwater Harvesting Unit) |           |             |                        |             | Extension Activities |             |                        |             |
|--|-----------|-------------|------------------------|-------------|----------------------|-------------|------------------------|-------------|
| 3  |           |             |                        |             | 4                    |             |                        |             |
| Number of Courses  |           |             | Number of Participants |             | Number of activities |             | Number of participants |             |
| Clientele  | Targets   | Achievement | Targets                | Achievement | Targets              | Achievement | Targets                | Achievement |
| <b>Fishery Science</b>   |           |             |                        |             |                      |             |                        |             |
| Farmers  | 11        | 10          | 300                    | 311         | Field day 01         | 01          | 30                     | 32          |
| Rural youth  | 01        | 01          | 30                     | 34          | -                    | -           | -                      | -           |
| Extn. Functionaries  | 01        | 01          | 20                     | 23          | -                    | -           | -                      | -           |
| <b>Total</b>   | <b>13</b> | <b>12</b>   | <b>350</b>             | <b>368</b>  | <b>01</b>            | <b>01</b>   | <b>30</b>              | <b>32</b>   |

| Seed Production (ton.) |  |             |  | Planting material (Nos. in lakh) |  |             |  |
|------------------------|--|-------------|--|----------------------------------|--|-------------|--|
| 5                      |  |             |  | 6                                |  |             |  |
| Target                 |  | Achievement |  | Target                           |  | Achievement |  |

